بسم الله الرحمن الرحيم

تفكروا في كل شئ و لا تتفكروا في ذات الله

Yaqūlu r-rasūluﷺ: „tafakkarū fī kulli shay'in, wa lā tatafakkarū fī dhāti l-llāh."
Fa lā sabīla li l-'uqūli ilā idrākih, wa ru'yatu makhlūqāti l-llāhi jj kāfiya li ru'yati 'aẓamatih, makhlūqātin wa ashy'a mutanawwi'a khalaqaha l-llāhu jj li hādha l-'ālam wa hunāka 'awālima wa majarrātin ukhrā, wa fīha unāsin wa aḥyā'a mukhtalifīn hal hum bashar aw shay'an ākhar? lā ya'lamu dhālika illā l-llāha, jalla jalālahu.

The Prophetﷺ says: „Think about every thing, but do not reason about the essence of Allāh - [„lā tatafakkir fi dhāti Llāh!"] - to grasp Him by way of the mind is not possible. One look at His creation is enough to see His glory. Various creatures, things Allāh has created for this world. And there are other worlds and universes. There are other people and other creatures there. Whether they are human beings or something else, no one knows except Allāh.

Al-malā'ikatu wa l-anbiyā'u yuẓhirūna 'aẓamata l-llāhi jj, wa l-llāhu yurī kulla 'ālama ar-rasūl ﷺ, wa qad arāhu 'aẓamatahu fī riḥlati l-mi'rāj, wa lā yu'jizu l-llāha jj shay', „wa mā dhālika 'alā l-llāhi bi 'azīz". Idhā qāla jj "kun" fa yakūn, wa lā yabqā shay'an bi dūnih. Idhā qāla jj "lā takun" lā yabqā shay'.

Angels and prophets (as) show the greatness of Allāh. And Allāh ,Azza wa-Jalla showed every world to our Prophetﷺ. He showed him His sublimity in the celestial journey. For Allāh ,Azza wa-Jalla there is nothing that is difficult. „Wa-mā dhalika ,al Llāhi bi-'azīz" (14:20). Nothing is difficult before the power of Allāh ,Azza wa-Jalla. . When He says, „Be", it is. „Kun fa-yakūn" (36:82) Without Him nothing will remain. When He says, „Be not", „ lā takun", everything will end.

Innahu farḍun wa wājib an nakūna shākirīn limā an'ama l-llāhu jj bihi 'alayna. Laqad khalaqanā mina l-'adam, wa faḍḍalanā.
Fa man lā yaqbalu bihi wa yu'ādīh yakhsaru kulla shay'.

It is farḍ, it is wājib for us to be grateful for the favours He grants us. He has called us into existence from nothing and has favoured us. Those who do not accept Him and turn against Him lose everything.

Wa qarīban qara'nā fi ṣ-ṣaḥāfati anna aḥadahum māt. Katabū: „laqad faqada ḥayātah" — Mani l-llādhī yafqid ḥayātah? Man lā ya'rifu l-llāha jj wa lā rasūlihiﷺ yafqidu ḥayātah. Man ya'rif, rubbamā lā yafqidhā wa yajid ḥayātahu l-ḥaqīqiyya.

The other day we read in a newspaper that someone had died. They wrote, „He lost his life." — Who loses his life? A person who does not know Allāh and His Prophet loses his life. Who knows, he does not lose it, he possibly finds true life.